

AMENDED
APPLICATION FOR PERMIT

Serial No. 20793

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. OCT 18 1962
Returned to applicant for correction. NOV 2 1962
Corrected application filed. NOV 23 1962
Map filed. OCT 18 1962

The applicant. Nevada Shores, Inc.
12749 Brookhurst Street
of Garden Grove, County of Orange,
State of California, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Carson City, Nevada
August 7, 1961, Nevada Shores, Inc.

1. The source of the proposed appropriation is. Colorado River
Name of stream, lake or other source.
2. The amount of water applied for is. Two (2) second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet
3. The water to be used for. Commercial (motel, hotel and trailer spaces) and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).
(b) Stockwater (state number and kinds of animals to be watered).
(c) Other use (describe fully under "No. 11. Remarks").
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: At a point in the NE corner
of Lot 4 of the SW $\frac{1}{4}$ Sec. 13, T. 32 S., R. 66 E., Clark County, Nevada,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
from which a B.L.M. iron pipe monument at the W $\frac{1}{4}$ cor. of said Sec. 13
it should be stated. bears N. 61°46'50" W., 3,049.29 feet.
6. Place of use. NW $\frac{1}{4}$ SW $\frac{1}{4}$ portions of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 3 and 4 of the SW $\frac{1}{4}$ Sec. 13,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T. 32 S., R. 66 E., M.D.B. & M.
7. Use will begin about. January 1st and end about. December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Pump, mains and distribution
lines. 125,000 gallon steel tank.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00
10. Estimated time required to construct works.....3 years
11. Remarks 200 Motel units, plus hotel and dining room, coffee shop,
casino and cocktail lounge. 166 space trailer court; 68, 20,000 sq. ft.
lots; 150, 6,000 sq. ft. lots; marina for 250 boats.

Applicant Nevada Shores, Inc.

By s/ Donald H. Boase. (Sec. Trea.)
date 11/20/62

Compared hs/lb jw/

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions: on the grounds that the applicant or his successor in interest have failed to submit the information requested, and the approval of this application without the information requested would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

WITNESS MY HAND AND SEAL this 17th day
of July, 1969
Richard D. Westergaard
State Engineer.